



BRIDGETOWN CONDOMINIUMS

NEWSLETTER

MARCH 1, 2018

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MARCH 2018

Current projects



OK, Show of hands...
Who's tired of snow?

Bridgetown News

There was not enough interest in the Community for a Directory. Thanks to those that responded.

F&D has ordered two signs for the entrance to Bridgetown:



Also as you leave Bridgetown you will find that there is a storm drain that has started to sink in the road leaving a walking hazard and a tire trap for your car. It has been covered by a Michigan Orange Barrel. I have called the City to determine ownership, to find out that it is part of Bridgetown storm drain. Fortunately after talking to the DPW the City of Chelsea is going to take care of the repair. They will start construction in 2 to 3 weeks.



Hello Neighbors. We are Doris Noblin and Joseph Miller at #834 since October 2016. We moved here after retiring from teaching positions in the Laingsburg and Haslett school districts. We then spent nine years moving to Manhattan NY, Lewiston NY and Montclair, NJ. It was a great adventure to experience the big city, a small village, and NJ! We were helping to raise grandchildren on the East coast until they relocated to the mid-west. We have four grown children living in Evanston, Ann Arbor, Dayton and Cleveland and eight grandchildren. We chose Chelsea because we visited so often while our son and daughter attended UM and enjoyed the charm of Main Street, the beautiful library, the music venues and of course ZouZou's. We hope to see more of our neighbors when the weather breaks and we can gather for ice cream (or wine) at the Gazebo.

Things to Remember

1. The Board will make every attempt to give you notice regarding the upcoming projects ahead of the scheduled date to be done.
2. Check to be sure that you have locked your mailbox, some have been found open with mail falling out. If your lock is broken please contact Scott Allen.
3. Please contact F&D regarding any issues regarding your condo. They will direct your concerns to the Board for review and action to be taken
4. If you see any of the Board Members in passing, feel free to ask questions

5. If you have any news or suggestions for the next Newsletter please contact LuAnn Koch
6. If you did not receive this Newsletter by email and would like to, just send me your information and I will add you on this list.
7. Our Website has been updated, please check it out, suggestions/corrections welcome
8. **See something, say something**

New and Seasonal Tips

Salt buckets have been placed at the Mailboxes. Everyone should have a salt container that was provided last year. The buckets are for you to fill up your container as needed.

Please be mindful, now, and as Winter Snow Season approaches to keep items such as plants/pots up slightly from deck surface, cleaning off debris as needed to keep decks as clean as possible to prevent future need of repair.

Snow removal occurs when we have 2 inches or more. Salt and ice melt will be utilized on icy walks and streets as necessary. Please try to move your vehicles off the streets while they are plowing.

Trash day pick up is early on Tuesday Morning. Please be aware that we have Critters who love your trash, so please don't feed them until the night before pickup day.

Also Recycle day pick up is early on Wednesday Morning. We would ask that you keep your Recycle Bin in your Garage except for the night before pickup or day of pickup.

Holiday's that fall on Monday DOES NOT delay our Trash pickup days. ONLY Holiday's that fall on Tuesday's, then both Recycle and Trash may be picked up on same day.

Please remember, dogs are not to be left unattended outside of our Units, and please pick up after them as you are walking around our Community.

Modification Requests forms are available on our Website. These requests are for any modifications you would like to make on the outside of your unit. For example: windows, enhancements to landscaping, radon mitigation systems, new outside A/C units, handicapped railings or ramps to name a few. Please fill out the required form and mail or deliver to Scott Allen #802. The request will be placed on the Board Meeting Agenda which is the 3rd Tuesday of the month. Please submit accordingly.



